NORTHEAST PUBLIC WATER AUTHORITY 66 FLORENCE DR MOUNTAIN HOME, AR 72653 870-492-4211 OR FAX 492-4214

LOCATION SETUP – 3/4" Meter (Reconnection)

| DATE: | | | | |
|--|-----------------------|-----------------|-------------------|--------------------------|
| the following location: | called Company) to be | e water user in | the Company | and for water service at |
| FOR SERVICE ADDI | ŒSS: | | ACCOUN | T# |
| | ·#: | Meter Si | ize: <u>3/4''</u> | |
| To maintain at my expense the necessary line to cause this property described above which is owned or occupied by me to be connected with the water works system at the property line. To begin using water immediately after being notified by the Company that service is available or to pay not less than the minimum water bill after notification of the Company that service is available, whether or not a connection is made or water consumed. It is further understood that any consumption in excess of the minimum rate will be charged for in accordance with the schedule of the monthly rates to be published by the Company. To use the water in accordance with rules and regulations to be established by the Company and to promptly pay for the water at the applicable schedule of rates. To pay water user deposit of \$70.00, said fee being refundable in accordance with the rules and regulations of the company, and a location setup fee of \$350.00 which is not refundable. Agree to follow and abide by all currant Arkansas State Plumbing Codes. I understand a Plumbing Permit must be purchased from this office before any repairs or new construction can begin. It is further understood that if, for any reason, the Company is unable to provide me with water service anticipated by this application, the full amount will be refunded to me. | | | | |
| WATER USER DEPOSI LOCATION SETUP FE | | | | |
| TOTAL DUE | | | | Signature of Owner |
| Billing Address | | | | |
| Social Security #or FID# | | _ Drivers Lice | ense # | State: |
| Phone # | Secon | dary Phone # | | |
| Email: | | | ddress Commercial | or Residential? |
| PLEASE | | | | |
| **THIS INSTITUTION IS AN EQUAL OPPORTUNITY PROVIDER, AND EMPLOYER** | | | | |
| FOR OFFICE USE: DEED:_ | PAID: | BY: | CASH: | CHECK#: |
| The above water user a | | • | | |
| and subject to the conditions and restrictions stipulated in the articles of incorporation and By- | | | | |
| laws and amendments to the same of the Northeast Public Water Authority. | | | | |